

## Annexure- C

### PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 1696

Dated: 30/04/2026

It is certified that an inspection team headed by

Gajendra Bhadoriya (Ass. Engineer) (Name of Officers with designation)

from Bhind PHED

inspected the INDUS SAINIK School Bhind

(Name & Address of the school) on 29/04/2026 (date of inspection) and on the basis

of Water Test Report (Attached) bearing no. 1696

dated 30/04/2026 of DISTRICT LABORATORY BHIND (PHED Lab)

certified that the INDUS SAINIK School  
Bhind (P.P.) (Name of school) has safe drinking water

facilities for the students and members of staff of the institution. School is also maintains

the hygienic sanitation condition in the school building & the campus as per norms

prescribed by the Central/ State/ U.T. Govt.

This certificate is valid till 1 Year

Signature with Seal:

Name

Designation

Name & Address of the Office / Department :

To  
INDUS SAINIK School  
DIDEE ETAWAH Road Bhind  
(Name & Address of the Institution)

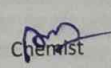
Public Health Engineering Department  
Etawah Road Bhind. (477001)

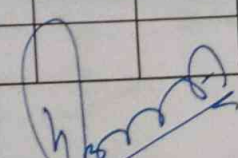
Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies

**DISTRICT LABORATORY**  
**PUBLIC HEALTH ENGINEERING DEPARTMENT**  
**SUB. DIVISION - BHIND (M.P.)**

1. Sample From Indus Sainik School
2. Particulars of Sample Bhind (Didee) Indus Sainik School
3. Date of Collection 29/04/2026
4. Date of Analysis 30/04/2026

| S. No. | Characteristics                              | Unit        | As per BIS- 10500-2012 For Drinking Water |                                                      | Result    |          |          |          |          |
|--------|----------------------------------------------|-------------|-------------------------------------------|------------------------------------------------------|-----------|----------|----------|----------|----------|
|        |                                              |             | Requirement Desirable Value               | Permissible limit in the absence of Alternate Source |           |          |          |          |          |
|        | PHYSICAL                                     |             |                                           |                                                      | Sample-1  | Sample-2 | Sample-3 | Sample-4 | Sample-5 |
| 1      | Turbidity                                    | NTU         | 1.0                                       | 5.0                                                  | 0.0       |          |          |          |          |
| 2      | Colour                                       | Hazen       | 5                                         | 15                                                   | Nil       |          |          |          |          |
| 3      | Taste & Odour                                |             | Un Objectionable                          | Un Objectionable                                     | Agreeable |          |          |          |          |
| 4      | Temperature                                  | C°          | -                                         | -                                                    | 22.c      |          |          |          |          |
|        | CHEMICAL                                     |             |                                           |                                                      |           |          |          |          |          |
| 5      | Ph Value                                     | pH Scale    | 6.5 to 8.5                                | No Relaxation                                        | 6.8       |          |          |          |          |
| 6      | Alkalinity                                   | Mg/L        | 200                                       | 600                                                  | 20        |          |          |          |          |
| 7      | Chlorides (as Cl)                            | Mg/L        | 250                                       | 1000                                                 | 29.9      |          |          |          |          |
| 8      | Nitrate as No 3                              | Mg/L        | 45                                        | 45                                                   | 0.0       |          |          |          |          |
| 9      | Total hardness by standard E.D.T.A. Solution | Mg/L        | 200                                       | 600                                                  | 90        |          |          |          |          |
| 10     | Calcium as Ca                                | Mg/L        | 75                                        | 200                                                  | 17.6      |          |          |          |          |
| 11     | Magnesium as mg                              | Mg/L        | 30                                        | 100                                                  | 11.0      |          |          |          |          |
| 12     | Iron                                         | Mg/L        | 1.0                                       | 1.0                                                  | 0.0       |          |          |          |          |
| 13     | Free Chlorine                                | Mg/L        | 0.2                                       | 1.0                                                  | Nil       |          |          |          |          |
| 14     | T.D.S.                                       | Mg/L        | 500                                       | 2000                                                 | 136       |          |          |          |          |
| 15     | Fluoride                                     | Mg/L        | 1.0                                       | 1.5                                                  | 0.0       |          |          |          |          |
| 16     | Arsenic                                      | Mg/L        | 0.01                                      | 0.1                                                  | ...       |          |          |          |          |
| 17     | Sulphate                                     | Mg/L        | 200                                       | 400                                                  | ...       |          |          |          |          |
| 18     | Bactological Feacul Coliform                 | Per 100 ml. | 0                                         | 0                                                    | Nil       |          |          |          |          |

  
Chemist  
Water Testing Lab  
P.H.E. Division - Bhind

  
Assistant Engineer  
Public Health Engineering  
Sub Division - Bhind (M.P.)